

Youth Engineering Adventure 2009

Application Form: Check it out at:

<http://www.engineering.sdstate.edu/~yea/> or <http://yea.sdsmt.edu>

Student and Parent/Guardian: Complete Sections 1 and 2 and return this application form to your principal, guidance counselor or a teacher (preferably one who teaches mathematics or science). Completed applications should be submitted prior to June 5, 2009. Additional pages may be attached if needed.

Section 1. Please type or print legibly.

_____ M _____ F _____
first name last name name preferred on name tag gender
(e.g. Bob instead of Robert)

Are you currently a high school sophomore? Yes ___ No ___ date of birth _____
Mo/da/yr

_____ address _____
Name(s) of parent(s) or guardian(s) city, state zip

_____ e-mail address
home phone number

High School (YEA will strive to recognize all participants within their local community)

_____ I prefer to attend YEA Camp at SDSM&T in Rapid City from June 21-26, 2009

_____ I prefer to attend YEA Camp at SDSU in Brookings from June 14-18, 2009

T-shirt size* (check one): S _____ M _____ L _____ XL _____ XXL _____ XXXL _____

*availability of sizes may vary

I understand that if I am selected to attend YEA, I will submit a non-refundable \$100 registration fee. Do not send money with this form. I have read and agree to abide by the program safety guidelines. I understand that this program is challenging as well as fun.

_____ date _____
student signature parent or guardian signature date

(over)

Section 2. To be completed by the student.

Please explain in one paragraph why you would like to attend YEA Camp. This statement will be used to help select participants and must be completed.

Scholastic and extracurricular activities:

Please indicate any special medical needs and/or health issues.

Section 3. To be completed by the principal, guidance counselor or teacher:

Please provide any statements about the applicant that will assist us in selecting students to participate in YEA. Participants should **1.** Have an interest in mathematics and science, **2.** Have demonstrated leadership characteristics, **3.** Be academically capable of participating in a challenging program, and **4.** Be a fine representative of their school.

Name (please print)	Signature	Position	Date
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Please mail this application prior to June 5, 2009 to the student's hosting school preference checked on the front page of this application.

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